

2023 Florida CARH Annual Conference

Sheraton Sand Key Resort

October 16-19, 2023



Featuring training by:

Steve Rosenblatt of Spectrum Enterprises, Inc.



and

a Keynote address by Jan McInnis



Florida Council for Affordable and Rural Housing

2023 Annual Conference October 16-19, 2023 Sheraton Sand Key Resort Clearwater, Florida

It's time for the 2023 Florida CARH Annual Conference and we are anticipating another great turnout and a very successful meeting.

Monday, October 16th

Enjoy refreshments and hors d'oeuvres poolside at our "Welcoming Reception" from 5:30 – 7:00 p.m. See some familiar faces and meet and welcome some new members this year. The hotel is located directly on the gentle emerald waters of the Gulf of Mexico on one of America's top-rated beaches.

Tuesday, October 17th

- Update on the FLCARH Lease and Florida Landlord Tenant Law by Grant Watson, Esquire of Stone & Gerkin, P.A.
- Luncheon including presentation of FLCARH scholarship.
- Steve Rosenblatt from Spectrum Compliance will be providing an update on recent changes to federal regulations that matter to you in addition to providing a refresher on important topics.
- Owner's Roundtable
- This year's theme party will begin at 6:00 p.m. right on the beach. The Silent Auction benefiting the FLCARH Scholarship Foundation is being held during the beach party. Also, back by popular demand, we will have karaoke on the beach!!

Wednesday, October 18th

- Keynote address by Jan McInnis a/k/a The Worklady
- Board of Directors' Meeting

Maintenance Training by HD Solutions - Wednesday, October 18th

Wednesday, we are offering a separate maintenance track for maintenance personnel. If interested, please check the appropriate box on the registration to indicate you are attending Wednesday's maintenance training. It is scheduled to be held in the Coquina Room (3rd floor.)

S.T.A.R. Course by Spectrum- Wednesday, October 18th and Thursday, October 19th

Steve Rosenblatt of Spectrum Compliance will be presenting his S.T.A.R. course. This course is something all managers need to attend at some point in their career to master their understanding of the RD Program. The cost for this seminar is \$550. The training is intended for both new and experienced site managers looking to gain or solidify their knowledge in complying with Rural Development Regulations. *The training will begin at 9:00 am on Wednesday and conclude around 4:30 pm on Thursday.*

Conference Information

Registration: The Registration Form can be found at the back of this packet. The on-time registration fee is \$375 for members and \$545 for non-members. All registrations must be paid in full prior to the start of the conference. Payment must be received in the Florida CARH office by September 18th, 2023, to qualify for “on-time” registration (the late fee is \$200). Upon arrival at the conference, you must register at the Registration Desk to sign in and pick up your conference packet. The Registration Desk will be open on Monday, October 16th at 2:00 p.m. and Tuesday, October 17th at 7:30 a.m.

Activities: Your registration fee will include your admission to the Monday evening poolside welcome reception, all Florida CARH meetings and lunch on Tuesday. The Awards luncheon will be held on Tuesday. A separate fee applies for the “S.T.A.R. Course presented by Steve Rosenblatt of Spectrum Compliance. This training will be held on Wednesday and Thursday.

Special Event: This year we are having a theme dinner at the hotel directly on the beach. We are glad to announce that we have brought back karaoke!! You are welcome to kick off your shoes and wear your favorite island clothing and sing your favorite songs. One domestic beer, one glass of wine or one frozen tropical libation will be included with our compliments. This event is included in the conference registration fee. The silent auction, which benefits the FLCARH Scholarship Foundation, will be held during this special event.

Conference Cancellation Policy: All cancellations must be in writing (emails are acceptable). Cancellations received by September 18th, 2023, will receive a full refund. There will be NO REFUNDS for cancellations made after September 18th, 2023.

Attire and Badge Identification: Business casual dress for the meetings is appreciated. You will be issued a lanyard upon registration that serves as your official passport to all meetings. Please wear your lanyard to all events including the party on the beach.

Hotel Reservations: To make your hotel room reservation follow the link at www.flcarh.com/meetings or call the Sheraton Sand Key Resort at 727-595-1611 and identify yourself as a Florida CARH meeting attendee (Group Code FLCARH 2023) to receive our special group rate of **\$167 per night**. Your reservation must be made by **September 18th, 2023**, to ensure you receive this discounted rate. Rooms are limited so you are encouraged to make your reservations early. **Room reservations made after the cut-off date are subject to Sheraton’s availability and current rates.**

Sheraton Sand Key Resort
1160 Gulf Blvd.
Clearwater, Florida 33767
727-595-1611
sheratonsandkey.com

2023 FLCARH ANNUAL MEETING REGISTRATION FORM

INSTRUCTIONS: Please fill out this registration form listing each participant on a separate line. If you have a Guest, please put their name on a separate line.

ORGANIZATION NAME: _____ CONTACT PERSON: _____

FLCARH MEMBER? YES ___ NO ___ PHONE: _____ FAX: _____ EMAIL: _____

ADDRESS: _____ CITY, STATE, ZIP: _____

Registrant's Name	Member On-Time Registrant* (Maintenance)	Member On-Time Registrant* (Managers)	Late Member Registrant After 9/18/23 (Includes Managers & Maintenance)	Government Registrant	Non-Member On-Time Registrant (Includes Managers & Maintenance)	Late Non-Member Registrant After 9/16/22 (Includes Managers & Maintenance)	Guest (Reception, Lunch and Beach Party Only)	S.T.A.R. Course by Spectrum Training	Late Registration After 9/18/23 S.T.A.R. Training	Subtotal by Registrant
	\$375	\$375	\$575	\$150	\$545	\$745	\$250	\$550	\$750	
1										
2										
3										
4										
5										
6										
7										
8										
									GRAND TOTAL	

*To qualify for the ON-TIME REGISTRATION RATE, your payment must be RECEIVED in the FLCARH office by **9/18/23**. Mail form(s) along with a check payable to **FLCARH**, 516 Lakeview Rd., Villa #8, Clearwater, FL 33756. **CANCELLATION POLICY:** Cancellations must be made in writing and mailed to the address above or emailed to: kflynn@flynnmanagement.com. No cancellations after 9/18/2023.

2023 FLCARH ANNUAL MEETING

SPONSOR FORM

(Please fill out a separate copy of this form for each Sponsor. This form may be reproduced as many times as necessary).

NAME: _____

SPOUSE/GUEST NAME: _____

FLCARH MEMBER: YES _____ NO _____

ORGANIZATION NAME: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ FAX: _____

EMAIL: _____

Please check all that apply for this Sponsor:

		<u>AMOUNT</u>
_____ EXHIBITOR TABLE (Includes 1 Conference Attendee)	\$600	\$_____
_____ EXHIBITOR – Additional Attendee(s) or Guest(s) (\$300 each) _____ x \$300		\$_____
Name of Additional Attendee: _____		
Name of Additional Attendee: _____		
Name of Additional Attendee: _____		
_____ BREAK SPONSOR	\$250	\$_____
_____ AWARDS LUNCHEON SPONSOR	\$500	\$_____
_____ BEACH PARTY	\$1500	\$_____
TOTAL ENCLOSED:		\$_____

Please note that exhibitor fees received after September 18th are subject to space availability.

To register please fill out a form for each Sponsor and mail form(s) along with a check payable to:

Florida CARH
516 Lakeview Rd. Villa #8
Clearwater, FL 33756
Attn: Kevin Flynn

FLORIDA COUNCIL FOR AFFORDABLE AND RURAL HOUSING

2023 HENRY E. TURNEY AWARD

The Henry E. Turney Award committee is now accepting nominations for the Henry E. Turney Award. Nominations will be considered, and a final recommendation made to the Board of Directors of FLCARH for a final decision. The award will be presented at our Annual meeting in October 2023. The basic guidelines for the award are as follows:

1. Current or retired Government Employee involved in the affordable and rural housing industry.
2. High qualities as an individual.
3. Evidence of creativity and commitment to affordable and rural housing.
4. Housing production levels within a candidate's area of responsibility or evidence of successful management of properties under the candidate's supervision, as appropriate.
5. Years of service in the affordable and rural housing industry.
6. Has the candidate been supportive of FLCARH?
7. Political appointees are ineligible to receive this award.

In order for the Award Committee to make an informed decision between candidates, please attach the following items:

1. An explanation of the qualities and attributes of the individual which makes them a candidate.
2. Additional letters of support from other FLCARH members and the candidate's colleagues.
3. Resume detailing work history of Nominee.

Please send required items no later than September 18th, 2023, to:

FLCARH, 516 Lakeview Rd. Villa #8, Clearwater, FL 33756.

HENRY E. TURNEY AWARD

Nominee: _____

Title: _____

Organization/Company: _____

Address: _____

City/State/Zip: _____

Phone: _____ Fax: _____

Person making the nomination who can be contacted for additional information regarding this candidate:

Name: _____

Company: _____

Phone: _____ Fax: _____

FLCARH Scholarship Foundation, Inc

2023 Silent Auction



It is time to start gathering donated items or monetary pledges for the 2023 Silent Auction to benefit the FLCARH Scholarship Foundation. Attached is a pledge sheet for your use. Once completed, it should be sent to the FLCARH Scholarship Foundation at the address on the top of the sheet. Additional information will be forthcoming.

If you have any questions, please contact Lisa McKnight with Florida Management Associates, Inc at:

(850)893-7650

or

lisamcknight21@hotmail.com.

FLCARH Scholarship Foundation
PO Box 2260
Tallahassee, FL 32316
(850) 893-7650 Telephone
(850) 893-0203 Facsimile
lismcknight21@hotmail.com

2023 Silent Auction Pledge Form
(Sign-Up Sheet)

Name: _____

Company Name/Affiliation: _____

Address: _____

Phone: _____

Fax: _____

Email: _____

List of items(s) to be donated:

	<u>Description</u>	<u>Value</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____

Cash Contribution Pledge:

I will be unable to donate any goods or services to the FLCARH Scholarship Foundation but am confirming my monetary pledge in the amount of \$ _____.

NOTE: All checks should be made payable to the FLCARH Scholarship Foundation, Inc. and are tax deductible.